

Critical Ethnography: Method, Ethics, and Performance

Surname 2

Inherently, the hallmarks of feminist ethnography are everywhere, from how sports are organized to discussions. I noted that this approach entails immersion the social context of females in society with the reason of collecting data and recounting in an intelligible way. This study examines the data collected on how females live in the society (Visweswaran 24). More so, this is a relation study and experience to the ethnographer. This is because the aims of the ethnographer seek to establish a relationship with the people he spends time. The ethnographer can understand the underlying assumptions and beliefs since one enjoys a cordial relationship with participants.

As a staunch supporter of feminist ethnography, I noted that the facility entails voicing the concerns of the marginalized women in society by representing and making their experiences understood and known. This is critical since it helps in constructing the lives of the participants; in essence, they are taught on recognizing the relevance of diversity among women and men. Feminist ethnography helps in constructing the lives of the voiceless by deviating from victimhood to reality. My cordial relationship with participants revealed that they are taught on the consequences of their choices (Wolcott 23). This is because constraint and choices are intertwined in the lives of women. This is possible by incorporating symbolic and material realms that accept their accounts as partial.

The environment of women's center established in San Francisco State, USA is welcoming. You can feel the air, breeze, paintings, and the way management address visitors and feel the warmth. The arrangement of buildings, security fence and hallways is a testament that the center is the safest haven for students with problems related to rape, insecurity about their bodies and denim day. The ambience of the facility is welcoming and homely as students are free

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